

**NILES CITY COUNCIL**  
**JANUARY 29, 2025**  
**AGENDA**

**SECOND READING**

1. Draft No. 02-25 to be brought to the floor for the second time:  
**AN ORDINANCE APPOINTING AND REAPPOINTING MEMBERS TO VARIOUS BOARDS AS REQUIRED BY THE OHIO REVISED CODE AND/OR NILES CODIFIED ORDINANCE, AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE – ALL MEMBERS)**

**FIRST READING**

**The following drafts will be part of the consent agenda, being brought to the floor for the first time, passed together with suspension of three readings, and as an emergency.**

2. Draft No. 17-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR AND/OR PARK BOARD TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE STEVENS PARK TENNIS AND PICKLEBALL COURT PROJECT; AND, DECLARING AN EMERGENCY (PUBLIC GROUNDS - ALL MEMBERS)**
3. Draft No. 20-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNENCUMBERED LIGHT FUND TO LIGHT CONSULTANT/ENGINEERING FOR TAP GRANT; AND, DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**
4. Draft No. 21-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED FUNDS FOR FUND 217 POLICE & FIRE FOR PURCHASE OF EQUIPMENT, AND DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**
5. Draft No. 25-25 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE CITY OF NILES TO ENGAGE THE TRUMBULL COUNTY ENGINEER TO PERFORM ENGINEERING DESIGN SERVICES FOR THE STEVENS PARK RESURFACING PROJECT AND WADDELL PARK BOWL TRACK PROJECT; AND DECLARING AN EMERGENCY (COUNCIL AS A WHOLE - ALL MEMBERS)**

6. Draft No. 26-25 to be brought to the floor for the first time:  
**A RESOLUTION AUTHORIZING THE SERVICE DIRECTOR TO ISSUE A REQUEST FOR QUALIFICATIONS TO SUPPORT, PROGRAM, MANAGE AND TROUBLE SHOOT SCADA SYSTEMS AS WELL AS PLCs AS A PREFERRED VENDOR FOR THE WASTEWATER TREATMENT PLANT AND PUMP STATIONS FOR THE YEARS 2025 AND 2026; AND, DECLARING AN EMERGENCY. (UTILITIES - ALL MEMBERS)**
7. Draft No. 27-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**
8. Draft No. 28-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE DIRECT PURCHASE OF A 2025 FORD F-550 TRUCK; AND, DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**

#### **FIRST READING**

9. Draft No. 15-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE VEHICLE BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**
10. Draft No. 16-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE DISPOSAL OF OBSOLETE VEHICLE BY INTERNET AUCTION ON GOV DEALS AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY (FINANCE - ALL MEMBERS)**
11. Draft No. 18-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO A PURCHASE AGREEMENT WITH TRUMBULL COUNTY LAND REUTILIZATION CORPORATION FOR REAL PROPERTY AND DECLARING AN EMERGENCY (COM. DEV. NEIGHBORHOOD STAB - ALL MEMBERS)**
12. Draft No. 19-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE TRANSFER OF UNUSED LANDS OWNED BY THE CITY OF NILES TO THE COMMUNITY IMPROVEMENT CORPORATION OF NILES, OHIO (“CIC”). (COM. DEV. NEIGHBORHOOD STAB - ALL MEMBERS)**

13. Draft No. 22-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND ACCOUNT 101 TO THE GENERAL FUND MISCELLANEOUS ACCOUNT FOR THE CITY FUNDED BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES AND DECLARING AN EMERGENCY (COM. DEV. NEIGHBORHOOD STAB - ALL MEMBERS)**
  
14. Draft No. 23-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND ACCOUNT 101 TO THE GENERAL FUND MISCELLANEOUS ACCOUNT FOR THE CITY FUNDED BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES AND DECLARING AN EMERGENCY. (COM. DEV. NEIGHBORHOOD STAB - ALL MEMBERS)**
  
15. Draft No. 24-25 to be brought to the floor for the first time:  
**AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND ACCOUNT 101 TO THE GENERAL FUND MISCELLANEOUS ACCOUNT FOR THE CITY FUNDED BUSINESS GRANT APPROVED BY THE COMMUNITY IMPROVEMENT CORPORATION OF NILES AND DECLARING AN EMERGENCY (COM. DEV. NEIGHBORHOOD STAB - ALL MEMBERS)**